

Republic of the Philippines DEPARTMENT OF AGRICULTURE

NATIONAL MEAT INSPECTION SERVICE

Visayas Ave., Diliman, Quezon City Telephone Nos: (02)924-7977, 924-7971 Telefax: 924-7973 Mobile Number: 09178367009

URL: http://www.mnis.da.gov.pli e-mail: pmis/ada.gov.pli and https://doi.org/10.100/

April 29, 2011

MEMORANDUM ORDER
No. 4-2011-17

TO:

ALL REGIONAL DIRECTORS and OFFICERS IN CHARGE

FROM:

ATTY. JANE C. BACAYO, DVM, MPA

Executive Director

SUBJECT: Submission of Accomplishment Report/Good News

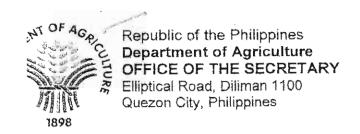
To comply with the Office of the President's directive requiring the Department of Agriculture to submit a monthly accomplishment report highlighting the department's achievements and a good news write up to the Office of the President's Communications Group, you are also enjoined to submit to this office similar report. The Office of Secretary (OSec) requires us to submit ours two days before every 1st Thursday of the month.

The report must be substantiated with pertinent data and accompanied with a good news write up or success stories of NMIS stakeholders who benefited from NMIS-led projects.

The narrative part must be composed of two or three paragraphs with an attachment of relevant data and statistics while the good news must provide basic information that includes the name of the individual or group, age (if applicable), address, telephone and mobile numbers. You may also write about your region's positive economic situation outlook such as an increase in income and productivity.

This office expects your prompt and strict compliance to this directive.





CIPAD,

MEMORANDUM FROM THE SECRETARY

FOR

ALL UNDERSECRETARIES AND ASSISTANT SECRETARIES

ALL BUREAU DIRECTORS

ALL HEADS OF ATTACHED AGENCIES/CORPORATIONS

ALL COMMODITY PROGRAM DIRECTORS ALL HEADS OF REGIONAL FIELD UNITS

ALL DA-SERVICE DIRECTORS FOREIGN-ASSISTED PROJECTS

SUBJECT

Submission of Good News/Accomplishment Report

DATE

April 20, 2011

In compliance with the directives of President Benigno S. Aquino III during the 6th Cabinet Meeting at Malacañan Palace on March 28, 2011, we are required to submit monthly accomplishment report to the Office of the President Communications Group, highlighting the Department of Agriculture's achievements and 'good news'.

We therefore enjoin you to submit starting May 5, 2011, an accomplishment report for the month of April 2011 at email, spja osec@yahoo.com and clark osec@yahoo.com or send at fax no. 929-8183. Henceforth, submit said accomplishment report on or before every 1st Thursday of every month.

The report must be substantiated with pertinent data and accompanied with 'good news' or success stories of farmers' or fishers' groups and other rural folks who benefited from DA projects, We enjoin you to submit at most two (2) -page report. The narrative part composed of two or three paragraphs with attachment of relevant data/statistics.



For the good news, provide basic information such as: name of individuals or groups, age (if available/applicable), address, telephone and mobile phone numbers. Provide information on "before-and-after" economic situation, particularly increase in productivity and income due to DA projects/initiatives and other relevant information.

For your prompt and strict compliance.

PROCESO I ALCALA

DEPARTMENT OF AGRICULTURE

In replying pis cite this code : For Signature: \$-04-11-0361 Received : 04/20/2011, 11:35 AM