



Republic of the Philippines  
DEPARTMENT OF AGRICULTURE  
**NATIONAL MEAT INSPECTION SERVICE**

#4 Visayas Ave., Brgy. Vasra, Quezon City  
Tel. No. 924-7980 Local Nos. 227,228 and 501  
URL: <http://nmis.gov.ph>  
E-mail: [nmismac@yahoo.com.ph](mailto:nmismac@yahoo.com.ph)



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ID 9108643962

**BAC RESOLUTION**  
**No. SVP2020-12-64**

**WHEREAS**, the NATIONAL MEAT INSPECTION SERVICE canvass the request for quotation for the **Supply and Delivery of Laboratory Supplies for Microbial Inhibition Test (Central Office and Satellite Laboratories)**. The deadline of the quotation was on December 2, 2020.

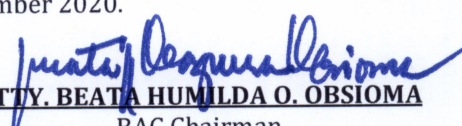
**WHEREAS**, 1 (one) canvass quotation was received before the deadline on December 2, 2020 (see attached Acknowledgement Receipt/Quotation);

**WHEREAS**, upon careful examination, validation and verification of all the eligibility and financial requirements submitted by the bidder/s, **Dakila Trading Corporation** its bid has been found to be responsive (see attached Abstract of Bids);


NOW, THEREFORE, We, the members of the Bids and Awards Committee hereby RESOLVE as it is hereby RESOLVED:

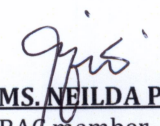
- a) To declare **DAKILA TRADING CORPORATION** as the Single calculated and responsive bid for the **Supply and Delivery of Laboratory Supplies for Microbial Inhibition Test (Central Office and Satellite Laboratories)**.with the total bid of **Seventy Two Thousand Pesos (PhP72, 000.00)**.
- b) To recommend for approval by the Executive Director of the NMIS, the foregoing findings.


RESOLVED, at the National Meat Inspection Service, No.4 Visayas Avenue, Brgy. Vasra, Quezon City, this 9<sup>th</sup> day of December 2020.

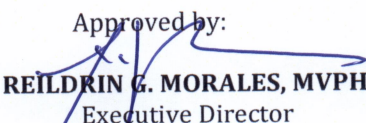
  
**ATTY. BEATA HUMILDA O. OBSIOMA**  
BAC Chairman

(Waived)  
**DR. JANUARY M. NONES**  
BAC Vice-Chairman

  
**MS. LUZVIMINDA P. JOSEPH**  
BAC member

  
**MS. NEILDA P. AQUINO**  
BAC member

  
**DR. JASMIN R. ALA**  
BAC member

Approved by:  
  
**DR. REILDRIN G. MORALES, MVPHMgt.**  
Executive Director

*"A food-secure Philippines with prosperous farmers and fisherfolk"*

